

1 UNITED STATES BANKRUPTCY COURT  
2 NORTHERN DISTRICT OF CALIFORNIA  
3 SAN FRANCISCO DIVISION

4 In re:

5 PG&E CORPORATION

6 - and -

7 PACIFIC GAS AND ELECTRIC  
8 COMPANY,

9 Debtors.

Bankruptcy Case  
No. 19-30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

Ref. Docket Nos. 3117 and 3137

- 10 ☐ Affects PG&E Corporation  
11 ☐ Affects Pacific Gas and Electric Company  
12 ☒ Affects both Debtors

13 \* All papers shall be filed in the Lead Case,  
14 No. 19-30088 (DM)

15 **AFFIDAVIT OF SERVICE**

16 STATE OF NEW YORK )  
17 ) ss.:  
18 COUNTY OF NEW YORK )

19 WING CHAN, being duly sworn, deposes and says:

- 20 1. I am employed as a Noticing Coordinator by Epiq Corporate Restructuring, LLC, located at  
21 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and  
22 am not a party to the above-captioned action.
- 23 2. I caused to be served the:
- 24 a. "Corrected First Interim Application of Milbank LLP for Allowance and Payment of  
25 Compensation and Reimbursement of Expenses Incurred as Counsel to the Official  
26 Committee of Unsecured Creditors for the Period from February 12, 2019 Through  
27 May 31, 2019," dated July 22, 2019 [Docket No. 3117], (the "Milbank Application"),  
28 and
- 27 b. "First Interim Application of FTI Consulting, Inc. for Allowance and Payment of  
28 Compensation and Reimbursement of Expenses for the Period February 12, 2019  
Through May 31, 2019," dated July 22, 2019 [Docket No. 3137], (the "FTI  
Application"),

1 by causing true and correct copies of the:

- 2
- 3 i. Milbank Application and FTI Application, to be enclosed securely in separate postage  
4 prepaid envelopes and delivered via first class mail to those parties listed on the  
5 annexed Exhibit A, on July 22, 2019
- 6 ii. Milbank Application and FTI Application, to be delivered via electronic mail to those  
7 parties listed on the attached Exhibit B, on July 22, 2019,
- 8 iii. Milbank Application, to be delivered via messenger to the following party: *U.S.*  
9 *Bankruptcy Court Northern District of CA, Attn: Honorable Dennis Montali,*  
10 *Chambers Copy, 450 Golden Gate Ave, 18th Floor, San Francisco, CA 94102*, on July  
11 22, 2019, and
- 12 iv. FTI Application, to be delivered via messenger to the following party: *U.S. Bankruptcy*  
13 *Court Northern District of CA, Attn: Honorable Dennis Montali, Chambers Copy, 450*  
14 *Golden Gate Ave, 18th Floor, San Francisco, CA 94102*, on July 23, 2019.
- 15 3. All envelopes utilized in the service of the foregoing contained the following legend:  
16 "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF  
17 ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."

18 /s/ Wing Chan  
19 Wing Chan

20 Sworn to before me this  
21 24<sup>th</sup> day of July, 2019

22 /s/ Cassandra Murray

23 Notary Public, State of New York  
24 No. 01MU6220179  
25 Qualified in Queens County  
26 Commission Expires April 12, 2022  
27  
28

## **EXHIBIT A**

**PG&E CORPORATION – Case No. 19-30088**

First Class Mail Additional Parties

BAKER & HOSTETLER, LLP  
PROPOSED COUNSEL FOR OFFICIAL COMMITTEE  
OF TORT CLAIMANTS  
ATTN: ERIC E. SAGERMAN, LAUREN T. ATTARD  
11601 WILSHIRE BLVD.  
SUITE 1400  
LOS ANGELES CA 90025-0509

MILBANK LLP  
COUNSEL FOR THE OFFICIAL COMMITTEE OF  
UNSECURED CREDITORS  
ATTN: DENNIS F. DUNNE, SAMUEL A. KHALIL  
55 HUDSON YARDS  
NEW YORK NY 10001-2163

MILBANK LLP  
COUNSEL FOR THE OFFICIAL COMMITTEE OF  
UNSECURED CREDITORS  
ATTN: PAUL S. ARONZON, GREGORY A. BRAY,  
THOMAS R. KRELLER  
2029 CENTURY PARK EAST, 33RD FLOOR  
LOS ANGELES CA 90067

OFFICE OF THE UNITED STATES TRUSTEE  
ATTN: JAMES L. SNYDER, ESQ. & TIMOTHY  
LAFREDDI, ESQ.,  
MARTA E. VILLACORTA  
450 GOLDEN GATE AVE  
SUITE 05-0153  
SAN FRANCISCO CA 94102

PG&E CORPORATION  
ATTN: PRESIDENT OR GENERAL COUNSEL  
77 BEALE STREET  
P.O. BOX 77000  
SAN FRANCISCO CA 94177

WEIL, GOTSHAL & MANGES LLP  
COUNSEL TO DEBTOR  
ATTN: STEPHEN KAROTKIN, JESSICA LIU,  
MATTHEW GOREN  
767 FIFTH AVENUE  
NEW YORK NY 10153-0119

FEE EXAMINER  
ATTN: BRUCE A. MARKELL  
541 N. FAIRBANKS CT., SUITE 2200  
CHICAGO, IL 60611-3710

## **EXHIBIT B**

**PG&E CORPORATION – Case No. 19-30088**  
Electronic Mail Additional Parties

bamexampge@gmail.com  
ddunne@milbank.com  
esagerman@bakerlaw.com  
gbray@milbank.com  
james.l.snyder@usdoj.gov  
jessica.liou@weil.com  
jkim@kellerbenvenuti.com  
lattard@bakerlaw.com  
marta.villacorta@usdoj.gov  
matthew.goren@weil.com  
paronzon@milbank.com  
skhalil@milbank.com  
stephen.karotkin@weil.com  
timothy.s.laffredi@usdoj.gov  
tkeller@kellerbenvenuti.com;  
tkreller@milbank.com